



المدرسة الهندية - نزوى INDIAN SCHOOL NIZWA

Affiliated to the Central Board of Secondary Education

P. B. No: 598, P. C: 611, Thymasa, Nizwa, Sultanate of Oman

صندوق البريد ٥٩٨، الرمز البريدي ٦١١، سلطنة عمان، نزوى، طيمساء

البريد الإلكتروني: isnoman@isnizwa.org، رقم الهاتف: +968 25449286

Website: www.isnizwa.org



CBSE Affiliation No: 6130008

School Code: 72607

TRANSFER CERTIFICATE

Sl. No: 2975

Admission No: 2705/2015-16

- | | |
|--|---|
| 1 Name of pupil | : Miss. Grace Santosh |
| 2 Mother's name | : Mrs. Leena Santosh |
| 3 Father's / Guardian's Name | : Mr. Santosh John |
| 4 Date of birth according to Admission Register in words & figure | : 27.02.2003 Twenty seven February, Two thousand three |
| 5 Nationality | : Indian |
| 6 Whether the candidate belongs to SC or ST or OBC | : _____ |
| 7 Date of first admission in school with class | : 27.08.2015, Class VII |
| 8 Class in which the pupil last studied in words & figure | : Class X - Class Ten |
| 9 School / Board Annual Examination last taken with result | : Passed CBSE AISSE, March 2019 |
| 10 Whether failed, if so once/ twice in the same class | : No |
| 11 Subjects studied | : 1. English 2. Physics 3. Chemistry 4. Biology 5. Mathematics |
| 12 Whether qualified for promotion to higher class if so to which class in words & figure | : Studying in Class XI - Class Eleven |
| 13 Month upto which the pupil has paid school dues | : May, 2019 |
| 14 Any fee concession availed of if so, the nature of such concession | : No |
| 15 Total No. of working days in the academic session | : 28 |
| 16 Total No. of working days present in the school | : 27 |
| 17 Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) | : Nil |
| 18 Games played or Co-curricular activities in which pupil usually took part | : Badminton |
| 19 General Conduct | : Good |
| 20 Date of application for the certificate | : 19.05.2019 |
| 21 Date of issue of certificate | : 30.05.2019 |
| 22 Reasons for leaving the school | : Parent's Request |
| 23 Any other remarks | : _____ |

Certified that above particulars are as per school admission records.

Prepared and checked by : *Babli* 30/05/2019

Class Teacher : *[Signature]* 30/05/19

Date : 30.05.2019



PRINCIPAL : *[Signature]*